



# Products Display Show 2012

## **REGISTRATION FORM**

TUESDAY, MARCH 13, 2012—MEMPHIS, TN—4:30pm-8:30pm

COMPANY NAME

BOOTH SIGN NAME

ADDRESS

CITY

STATE

ZIP

CONTACT NAME

PHONE

FAX

CSI MEMBER NO.

CONTACT E-MAIL

COMPANY WEB ADDRESS

### **BOOTH FEES:**

CSI MEMBERS \$475.00 NON-MEMBERS \$575.00  
EARLY PAYMENTS BY 12/31/2011 DEDUCT \$25.00  
OR MULTIPLE BOOTHS DEDUCT 10% FROM BOOTH  
FEES

### **BOOTH DETAILS:**

EACH 10'x10' BOOTH SUPPLIED WITH ONE  
DRAPED TABLE (ADD \$40.00 EA. ADDITIONAL  
TABLE), DUPLEX ELECTRICAL OUTLET (IF NEEDED,  
ADD \$40 EA., YES\_\_\_\_ NO\_\_\_\_ ), TWO CHAIRS,  
TWO NAME BADGES, AND ONE BOOTH SIGN

### **BOOTH PREFERENCE (ON FIRST-RESERVED BASIS):**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

TOTAL NUMBER OF BOOTHS NEEDED: \_\_\_\_\_

TOTAL NUMBER OF TABLES NEEDED: \_\_\_\_\_

### **BADGES NAMES (SUPPLIED 2 PER BOOTH, ADD \$5.00 EA. ADDITIONAL):**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

FOR ADDITIONAL  
INFORMATION CONTACT

Ron Roberts  
P 901.497.5506 F 901.850.1367  
[ronr5929@yahoo.com](mailto:ronr5929@yahoo.com)

MAKE CHECKS PAYABLE TO:  
CSIMEMPHIS CHAPTER

MAIL TO: CSI PRODUCTS SHOW SALES  
1758 NORTH REID HOOKER ROAD  
EADS, TN 38028

**MEMPHIS CHAPTER OF THE  
CONSTRUCTION SPECIFICATIONS INSTITUTE**



# Products Display Show 2012

## INVOICE

TUESDAY, MARCH 13, 2012—MEMPHIS, TN—4:30pm-8:30pm

|                         |
|-------------------------|
| DATE: _____/_____/_____ |
| ATTN:                   |
| ADDRESS:                |
|                         |
|                         |

**REMIT TO:**

RON ROBERTS  
 PRODUCT SHOW BOOTH SALES  
 1758 NORTH REID HOOKER ROAD  
 EADS, TN 38028  
 P: 901.497.5506 F: 901.850.1367  
[ronr5929@yahoo.com](mailto:ronr5929@yahoo.com)

THE FOLLOWING BOOTHS ARE RESERVED FOR YOUR COMPANY:

BOOTH NUMBER(S): \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

| ITEM  | QTY.  | COST                                       |
|---|-------|--|
| <b>BOOTH SPACE 10'x10'</b>  |       |  |
| No. of Booths   |       | NA   |
| CSI MEMBERS (\$475.00)  |       |  |
| NON MEMBERS (\$575.00)  | x ( ) | \$ .00                                     |
| EARLY REGISTRATION WITH<br>PAYMENT PRIOR TO 12/31/10<br>DEDUCT \$25.00 FOR SINGLE BOOTH<br>OR 10% FOR MULTIPLE BOOTHS   |       | —\$  |
| <b>SUBTOTAL</b>   |       | \$   |
| <b>NAME BADGE</b>   |       |  |
| 2 PER BOOTH INCLUDED<br>\$5.00 EACH ADDITIONAL  | x ( ) | \$ .00                                     |
| <b>TABLE</b>  |       |  |
| 1 PER BOOTH INCLUDED<br>\$40.00 EACH ADDITIONAL   | x ( ) | \$ .00                                     |
| <b>ELECTRICAL OUTLET</b>  |       |  |
| \$40.00 EACH DUPLEX   | x ( ) | \$ .00                                     |
| <b>SUBTOTAL</b>   |       | \$   |
| <b>TOTAL</b>  |       | \$   |
| Print this form and mail with payment. Make checks payable to CSI-Memphis Chapter or visit <a href="http://www.csimemphis.org">www.csimemphis.org</a> for online Registration and payment option. |       | ALL FEES MUST BE PAID<br>BY MARCH 01, 2012 |

**MEMPHIS CHAPTER OF THE  
CONSTRUCTION SPECIFICATIONS INSTITUTE**

# Products Display Show, 2012

## AGRICENTER INTERNATIONAL SHOWROOM

TUESDAY, MARCH 13, 2012—MEMPHIS, TN-4:30pm-8:30pm



| No. | Company   | No. | Company | No. | Company | No.    | Company   |
|-----|-----------|-----|---------|-----|---------|--------|---|
| 01  | PUB TABLE | 33  |         | 65  |         | 97     |   |
| 02  | BAR       | 34  |         | 66  |         | 98     |   |
| 03  | PUB TABLE | 35  |         | 67  |         | 99     |   |
| 04  |           | 36  |         | 68  |         | 100    |   |
| 05  |           | 37  |         | 69  |         | 101    |   |
| 06  |           | 38  |         | 70  |         | 102    |   |
| 07  |           | 39  |         | 71  |         |        |   |
| 08  |           | 40  |         | 72  |         |        |   |
| 09  |           | 41  |         | 73  |         |        |   |
| 10  |           | 42  |         | 74  |         |        |   |
| 11  |           | 43  |         | 75  |         |        |   |
| 12  |           | 44  |         | 76  |         |        |   |
| 13  |           | 45  |         | 77  |         |        |   |
| 14  | PUB TABLE | 46  |         | 78  |         |        |   |
| 15  | BAR       | 47  |         | 79  |         |        |   |
| 16  | PUB TABLE | 48  |         | 80  |         |        |   |
| 17  | EAT       | 49  |         | 81  |         |        |   |
| 18  |           | 50  |         | 82  |         |        |   |
| 19  |           | 51  |         | 83  |         |        |   |
| 20  |           | 52  |         | 84  |         |        |   |
| 21  |           | 53  |         | 85  |         |        |   |
| 22  |           | 54  |         | 86  |         |        |   |
| 23  |           | 55  |         | 87  |         |        |   |
| 24  |           | 56  |         | 88  |         |        |   |
| 25  |           | 57  |         | 89  |         |        |   |
| 26  |           | 58  |         | 90  |         |        |   |
| 27  |           | 59  |         | 91  |         |        |   |
| 28  |           | 60  |         | 92  |         |        |   |
| 29  |           | 61  |         | 93  |         | BBQ    | Leonard's BBQ                                   |
| 30  |           | 62  |         | 94  |         | CSI    | CSI Memphis                                     |
| 31  |           | 63  |         | 95  |         | U of M | University of Memphis<br>Architectural Students |
| 32  |           | 64  |         | 96  |         |        |   |